## **Kate McKinlay**

To: Alyssa Langford

**Subject:** RE: pSWLP Southland Water and Land Plan

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Sent: Wednesday, 23 February 2022 4:19 PM

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Subject: pSWLP Southland Water and Land Plan

#### Good afternoon

In regards to the electronic casebook due to be filed by Southland Regional Council on **25 February 2022** as referred to in the Record dated 15 February 2022, due to the sheer amount of material filed and the specific paginated numbering to be referred to, the court requires the Regional Council to file x3 hardcopies of the evidence electronic casebook by **Tuesday 1 March 2022.** 

Kind regards Maddy



#### **Maddy Brownlee**

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