#### BEFORE THE ENVIRONMENT COURT I MUA I TE KOOTI TAIAO O AOTEAROA

- UNDER the Resource Management Act 1991
- **IN THE MATTER** of appeals under Clause 14 of the First Schedule of the Act

BETWEEN TRANSPOWER NEW ZEALAND LIMITED (ENV-2018-CHC-26)

> FONTERRA CO-OPERATIVE GROUP (ENV-2018-CHC-27)

HORTICULTURE NEW ZEALAND (ENV-2018-CHC-28)

ARATIATIA LIVESTOCK LIMITED (ENV-2018-CHC-29)

WILKINS FARMING CO (ENV-2018-CHC-30)

(Continued next page)

#### NOTICE OF CHANGE OF ADDRESS FOR SERVICE FOR SOUTHLAND REGIONAL COUNCIL 9 September 2019

Judicial Officer: Judge Borthwick

Respondent's Solicitor PO Box 4341 CHRISTCHURCH 8140 DX WX11179 Tel +64 3 379 7622 Fax +64 379 2467

Solicitor: P A C Maw (philip.maw@wynnwilliams.co.nz)

# WYNNWILLIAMS

GORE DISTRICT COUNCIL, SOUTHLAND DISTRICT COUNCIL & INVERCARGILL DISTRICT COUNCIL (ENV-2018-CHC-31)

DAIRYNZ LIMITED (ENV-2018-CHC-32)

H W RICHARDSON GROUP (ENV-2018-CHC-33)

BEEF + LAMB NEW ZEALAND (ENV-2018-CHC-34 & 35)

DIRECTOR-GENERAL OF CONSERVATION (ENV-2018-CHC-36)

SOUTHLAND FISH AND GAME COUNCIL (ENV-2018-CHC-37)

MERIDIAN ENERGY LIMITED (ENV-2018-CHC-38)

ALLIANCE GROUP LIMITED (ENV-2018-CHC-39)

FEDERATED FARMERS OF NEW ZEALAND (ENV-2018-CHC-40)

HERITAGE NEW ZEALAND POUHERE TAONGA (ENV-2018-CHC-41)

STONEY CREEK STATION LIMITED (ENV-2018-CHC-42)

THE TERRACES LIMITED (ENV-2018-CHC-43)

CAMPBELL'S BLOCK LIMITED (ENV-2018-CHC-44)

ROBERT GRANT (ENV-2018-CHC-45)

SOUTHWOOD EXPORT LIMITED, KODANSHA TREEFARM NEW ZEALAND LIMITED, SOUTHLAND PLANTATION FOREST COMPANY OF NEW ZEALAND (ENV-2018-CHC-46)

TE RUNANGA O NGAI TAHU, HOKONUI RUNAKA, WAIHOPAI RUNAKA, TE RUNANGA O AWARUA & TE RUNANGA O ORAKA APARIMA (ENV-2018-CHC-47) PETER CHARTRES (ENV-2018-CHC-48)

RAYONIER NEW ZEALAND LIMITED (ENV-2018-CHC-49)

ROYAL FOREST AND BIRD PROTECTION SOCIETY OF NEW ZEALAND (ENV-2018-CHC-50)

Appellants

AND SOUTHLAND REGIONAL COUNCIL

Respondent

## MAY IT PLEASE THE COURT

 This Memorandum of Counsel is filed on behalf of the Southland Regional Council (Council) in respect of the appeals against the Council's decision on the proposed Southland Water and Land Plan.

## Address for service

- 2 Counsel advises the Court and the parties that the address for service for the Council, by way of email, is now:
  - (a) philip.maw@wynnwilliams.co.nz; and
  - (b) alyssa.langford@wynnwilliams.co.nz.
- 3 The physical address, telephone, and fax for service remain unchanged, but are reproduced below for convenience:

(a)	Physical address:	Philip Maw
		c/- Wynn Williams
		PO Box 4341
		Christchurch 8140
		DX WX11179
(b)	Telephone:	+64 3 379 7622
(c)	Fax:	+64 3 379 2467

# Service of evidence

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- 4 By its Minute dated 30 January 2019, the Court directed that all evidence (evidence-in-chief and rebuttal) relating to the appeals is to be:<sup>1</sup>
  - (a) filed electronically with the Environment Court by email to emma.sprott@justice.govt.nz; and
  - (b) served electronically on the Council by email to waterlandappeals@es.govt.nz and counsel for the Council (philip.maw@wynnwilliams.co.nz and kirstie.wyss@wynnwilliams.co.nz).

Minute of the Environment Court dated 30 January 2019, at [12(b)].

5 Counsel respectfully seeks an amendment to its direction at paragraph 12(b) of its Minute only, being that the email address for Kirstie Wyss (kirstie.wyss@wynnwilliams.co.nz) is replaced with that of Alyssa Langford (alyssa.langford@wynnwilliams.co.nz).

#### **Directions sought**

- 6 Counsel respectfully seeks that the Court amend its directions at paragraph [12(b)] of its Minute dated 30 January 2019 as follows:
  - (b) unless hard copies are subsequently required to be filed and/or served by the court, <u>all</u> evidence (evidence-in-chief and rebuttal) relating to the appeals is to be:
    - (i) filed electronically with the Environment Court by email to emma.sprott@justice.govt.nz; and
    - served electronically on the Council by email to waterlandappeals@es.govt.nz and counsel for the Council (philip.maw@wynnwilliams.co.nz and alyssa.langford@wynnwilliams.co.nz).

DATED this 9<sup>th</sup> day of September 2019

P. Maw

P A C Maw / A M Langford Counsel for the Southland Regional Council