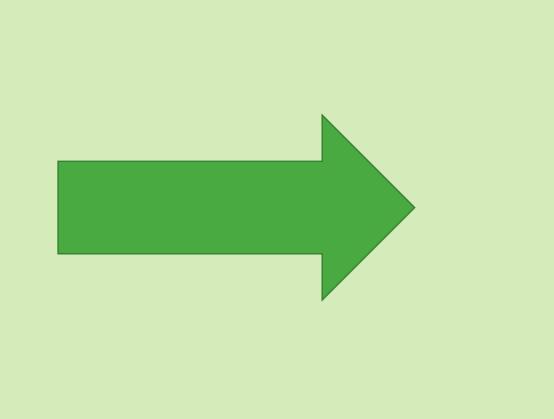
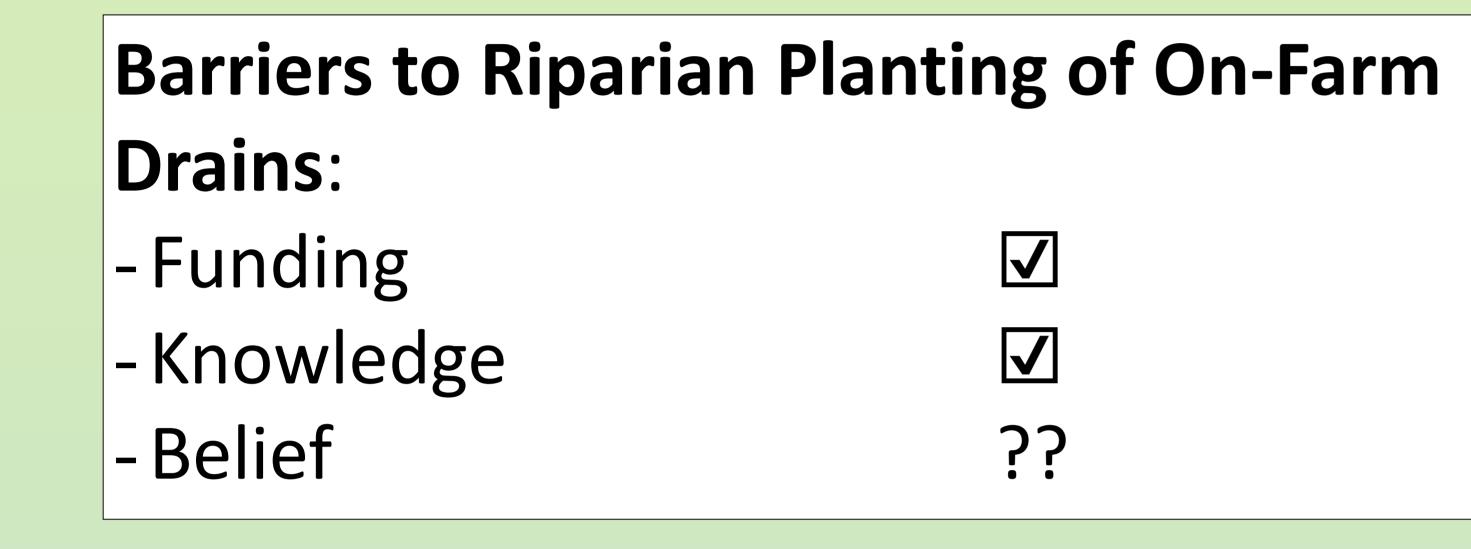
## Belief and Riparian Planting of Drains: in the Lake Ellesmere/Te Waihora Catchment Hamish G. Rennie, Ella Shields, Lincoln University & Jill Thomson, Eclectic Energy

Poster addresses







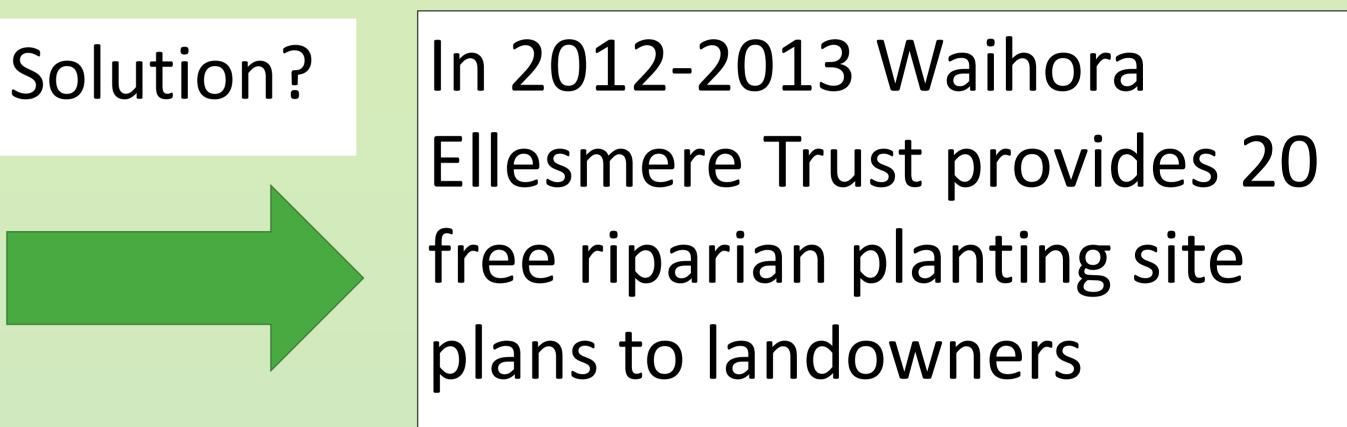


## **Research Question**

Did underlying belief systems play a part in implementation?

## Method

Surveyed using Dunlap et al (2000) New



By February 2016: 11 site plans partially or fully implemented

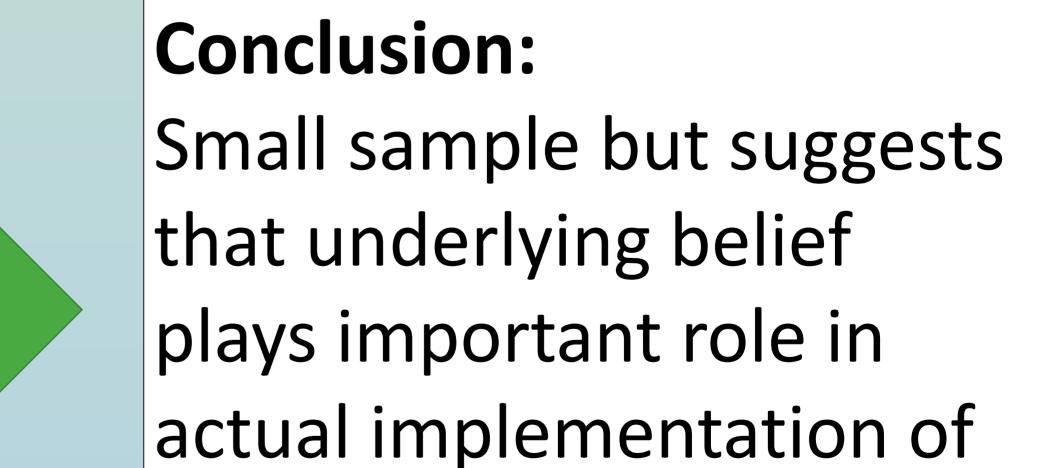


Ecological Paradigm (NEP) 15 questions survey

- -15 useable responses
- -Included the 11 partially/fully implemented

## Results

- Implementers *believed more strongly* than either of the partial or non-implementers in the *fragility of Nature's balance & limits to growth & were more opposed* to *a human centred world*.
- Highest individually ranked responses:



*Implementers*: We have a right to modify the natural environment *Non- implementers*: Plants/animals do not

have as much right as humans to exist

riparian planting

waihora ellesmere



New Zealand's specialist land-based university